

COVER PAGE

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2019 MAR 25 (MIDDLE)

Wilson

John Michael

Manango

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Natural Resources Agency, Department of Conservation

Division, Board, Department, District, if applicable

Your Position

Division of Oil, Gas and Geothermal Resources

Associate Oil & Gas Engineer

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box)

 State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of _____ City of _____ Other _____

3. Type of Statement (Check at least one box)

 Annual: The period covered is January 1, 2018, through December 31, 2018. Leaving Office: Date Left ____ / ____ / ____
(Check one circle.)

-or- The period covered is ____ / ____ / ____ , through December 31, 2018.

 The period covered is January 1, 2018, through the date of leaving office. Assuming Office: Date assumed 01 29 2019 The period covered is ____ / ____ / ____ , through the date of leaving office. Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached-or- **None** - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
(Business or Agency Address Recommended - Public Document)

STREET

CITY

STATE

ZIP CODE

4800 Stockdale Hwy Ste 100

Bakersfield

CA

93309

DAYTIME TELEPHONE NUMBER

(661) 864-6231

EMAIL ADDRESS

john.wilson@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/21/2019
(month, day, year)

Signature

(File the originally signed paper statement with your filing official.)